| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity) | | | 1.136(a) | Docket No. ENDOV-51639 |
|--|------------------------------------|---|--|---|
| In Re Application Of: David T. P Ilock, et al. | | | | |
| Serial No. 09/546,966 | | | caminer Q. Bui | Group Art Unit 3731 |
| In\ tion: SINGLE-PIECE THICK-WALLED ENDOPROSTHESIS | | | | |
| | | | | |
| TO THE COMMISSIONER FOR PATENTS: | | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 10/28/03 above-identified application. Date | | | | |
| | extension is as follows (check tin | · | П Гонг т о | The months |
| ☑ One mo | | ☐ Three months | ☐ Four moi | |
| from: | 1/28/04 Date | until: | 2/28 Da | |
| | | | | |
| The fee for the extension of time is \$110 and is to be paid as follows: | | | | |
| | n the amount of the fee is enclose | | | • |
| The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 06-2425 | | | | |
| ☑ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 06-2425 | | | | |
| | | | | RECEIVED |
| | | | | APR 2 3 2004 |
| | 2 v. 1/2 | Dated: 3/1 | 1/2004 T | ECHNOLOGY CENTER H3/00 |
| John V. Hanley | Signature | | | |
| FULWIDER PAT | TTON LEE & UTECHT, LLP | _ | | |
| Howard Hughes 6060 Center Driv | ve, Tenth Floor | Ti di | certify that this | document and fee is being deposited with the U.S. Postal Service as |
| Los Angeles, CA 90045 (310) 824-5555 telephone | | | first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA | |
| (310) 824-9696 fa | acsimile | B1 | 22313-1450. | 1 atomo, 1.0. 55% |
| Customer No. 24 2 2/2004 MAHMED1 000 | · · | | Je v. B | |
| /2/2004 MAHMEDI - 000 ⁻ C:1251 | 000V35 V9545966 110.00 OP | | Signature o | of Person Mailing Correspondence |
| CC: | ^**** | - | | John V. Hanley |
| | | II. | Typed or Printed | Name of Person Mailing Correspondence |

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